

**THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, JULY 24, 2000 AT 1:30 P.M.**

The Meeting was called to order at 1:30 p.m. Present: Council Chairperson Shoecraft; Council Members: Camp, Cook, Fortenberry, McRoy, Seng; Paul Malzer, City Clerk; Absent: Johnson.

The Council stood for a moment of silent meditation.

READING OF THE MINUTES

SENG Having been appointed to read the minutes of the City Council proceedings of July 17, 2000, reported having done so, found same correct.

Seconded by Camp & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

PUBLIC HEARING

APP. OF MARBLZ CORP. DBA ROAD HOUSE BAR & GRILLE/CENTERPARK BANQUET HALL FOR A RETAIL CLASS I LIQUOR LICENSE AT 1501 CENTERPARK RD.;
MANAGER APPLICATION OF LINDA KAY ANDERSON FOR MARBLZ CORP. DBA "ROAD HOUSE BAR & GRILLE/CENTERPARK BANQUET HALL" AT 1501 CENTER PARK ROAD, SUITES 200 AND 300 - Linda Kay Anderson, 4100 Browning, Lincoln, NE, took oath & came forward to answer any questions.

This matter was taken under advisement.

MAN. APP. OF TIMOTHY B. WEIXELMAN FOR HINKY DINKY LINCOLN #9 LLC DBA "SUN MART #738" AT 2145 S. 17TH ST. - Timothy B. Weixelman, 1331 N 79th St., took oath, came forward to answer any questions.

This matter was taken under advisement.

Jon Camp, Council Member: Moved to re-open the Public Hearing.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

MAN. APP. OF DONALD V. CARY III FOR CORPORATE GOLF MARKETING, INC. DBA HIMARK GOLF COURSE/BUNKER'S SPORTSBAR & GRILL AT 8901 AUGUSTA DR. - Donald Cary, 2245 A Street, took oath & came forward to answer any questions.

This matter was taken under advisement.

MISCELLANEOUS BUSINESS

Mike Morosin, 2055 "S" St., Past President of Malone Neighborhood Assoc., came forward with a "DEAD END" sign that had been taken down by someone in front of the Malone Center at 22nd & U St. & Mike had found it so he presented it to Roger Figard of Public Works. This was also a lead in to his comments about the ambulance issue being at a dead-end & suggested that they move forward with it.

This matter was taken under advisement.

Glen Cekal, 1420 C Street, came forward to discuss the Quality of Life issue in Lincoln. He showed pictures of "eye-sores" at NE corner of 17th & Washington, NE corner of 16th & C St., block from South Street Community Center & other unnamed locations.

This matter was taken under advisement.

ORDINANCES - 3RD READING

AMENDING CHAPTER 27.58 OF THE LMC TO CHANGE THE TITLE & REFERENCES TO "AIRPORT ENVIRONS NOISE DIST.", & AMEND THE REFERENCE FROM COMPREHENSIVE PLAN FIGURE 21 TO READ "AIRPORT ENVIRONS NOISE DIST. MAP" - DEPUTY CLERK read an ordinance, introduced by Annette McRoy, amending Chapter 27.58 of the LMC to change the title & references to "Airport Environs Noise Dist." & amend the reference from Comprehensive Plan Figure 21 to read "Airport Environs Noise Dist. Map", the third time.

MCROY Moved to pass ordinance as read.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

The ordinance, being numbered **#17699**, is recorded in Ordinance Book 24, Page

PETITIONS & COMMUNICATIONS

FORMAL PAVING PETITION FOR ALLEY RE-PAVING DIST. 047 OF EAST/WEST ALLEY, 4TH TO CENTENNIAL MALL, "P" TO "Q" SIGNED BY THE EATING ESTABLISHMENT 14TH & P INC. - CLERK presented said petition which was referred to the Public Works Dept.

REPORTS TO CITY OFFICERS

CLERK'S LETTER & MAYOR'S APPROVAL OF ORDINANCES & RESOLUTIONS PASSED ON JULY 10, 2000 - DEPUTY CLERK presented said report which was placed on file in the Office of the City Clerk.

INVESTMENT OF FUNDS - DEPUTY CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80292 BE IT HEREBY RESOLVED BY THE CITY COUNCIL of the City of Lincoln, Nebraska:

That the attached list of investments be confirmed & approved, & the City Treasurer is hereby directed to hold said investments until maturity unless otherwise directed by the City Council. (Investments beginning 07/14/00)

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

REPORTS FROM CITY TREASURER OF TELECOMM. OCC. TAX DUE AS FOLLOWS: Report from City Treasurer of Telecomm. Occ. Tax reports for the May 2000: Lincoln Celtelco; April - June, 2000: Claricom, Matrix, Zenex; D & D Comm., LCI , Phoenix Network, Viatel Services, Primus, AmeriVision, Atlas, Opex, Trans Nat'l, Cincinnati Bell, Topp Telecom, Winstar Wireless. CLERK presented said report which was placed on file in the Office of the City Clerk. (20)

REPORT FROM CITY TREASURER OF FRANCHISE TAX FROM UTILICORP FOR THE MONTH OF JUNE 2000 - CLERK presented said report which was placed on file in the Office of the City Clerk. (16-1)

OTHER RESOLUTIONS

MAN. APP. OF DONALD V. CARY III FOR CORPORATE GOLF MARKETING, INC. DBA HIMARK GOLF COURSE/BUNKER'S SPORTSBAR & GRILL AT 8901 AUGUSTA DR. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-80279 WHEREAS, Corporate Golf Marketing, Inc. dba "HiMark Golf Course/Bunker's Sportsbar & Grill" located at 8901 Augusta Drive, Lincoln, Nebraska has been approved for a Retail Class "C" liquor license, and now requests that Donald V. Cary III be named manager;

WHEREAS, Donald V. Cary III appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that Donald V. Cary III be approved as manager of this business for said licensee. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

APP. OF MARBLZ CORP. DBA ROAD HOUSE BAR & GRILLE/CENTERPARK BANQUET HALL FOR A RETAIL CLASS I LIQUOR LICENSE AT 1501 CENTERPARK RD. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-80280 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Marblz Corp. dba "Road House Bar & Grille/Centerpark Banquet Hall" for a Class "I" liquor license at 1501 Centerpark Road, Suites 200 and 300, Lincoln, Nebraska, for the license period ending April 30, 2001, be approved with the condition that the premise complies in

every respect with all city and state regulations. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

MANAGER APPLICATION OF LINDA KAY ANDERSON FOR MARBLZ CORP. DBA "ROAD HOUSE BAR & GRILLE/CENTERPARK BANQUET HALL" AT 1501 CENTER PARK ROAD, SUITES 200 AND 300 - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-80281 WHEREAS, Marblz Corp. dba "Road House Bar & Grille/Centerpark Banquet Hall" located at 1501 Centerpark Road, Suites 200 and 300, Lincoln, Nebraska has been approved for a Retail Class "I" liquor license, and now requests that Linda Kay Anderson be named manager;

WHEREAS, Linda Kay Anderson appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that Linda Kay Anderson be approved as manager of this business for said licensee. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

MAN. APP. OF TIMOTHY B. WEIXELMAN FOR HINKY DINKY LINCOLN #9 LLC DBA "SUN MART #738" AT 2145 S. 17TH ST. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-80282 WHEREAS, Hinky Dinky Lincoln #9 LLC dba "Sun Mart #738" located at 2145 South 17th Street, Lincoln, Nebraska has been approved for a Retail Class "B/K" liquor license, and now requests that Timothy B. Weixelman be named manager;

WHEREAS, Timothy B. Weixelman appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that Timothy B. Weixelman be approved as manager of this business for said licensee. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

AUTHORIZING THE HUMAN SERVICES DIRECTOR TO SUBMIT A GRANT APPLICATION FOR THE JUVENILE ACCOUNTABILITY FUNDS IN THE AMOUNT OF \$299,416 - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80283 WHEREAS, the Human Services Director proposes to apply on behalf of the City of Lincoln and Lancaster County for a grant of Juvenile Accountability Funds in the amount of \$299,416 for the purpose of funding the programs outlined in the summary of expenditures attached hereto as Attachment "A"; and

WHEREAS, the City of Lincoln wishes to express its support for the funding of the projects listed in Attachment "A".

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the City of Lincoln hereby authorizes the Human Services Director to submit a grant application for the Juvenile Accountability Funds in the amount of \$299,416 as outlined in Attachment "A".

The City Clerk is directed to transmit a certified copy of this resolution to the Human Services Director for inclusion with the application to the Justice Council.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

REAPPOINTING CHARLES VAN ROSSUM AND JEFF CHAMBERS TO THE CABLE ADVISORY BOARD FOR THREE-YEAR TERMS EXPIRING JULY 1, 2003 - CLERK read the following

resolution, introduced by Jon Camp, who moved its adoption:

A-80284 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:
That the reappointment of Charles Van Rossum and Jeff Chambers to the Cable Advisory Board for three-year terms expiring July 1, 2003 is hereby approved.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

APPOINTING JONATHAN COOK TO THE PARKS AND RECREATION ADVISORY BOARD FOR A THREE-YEAR TERM EXPIRING APRIL 17, 2003 - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80285 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:
That the appointment of Jonathan Cook to the Parks and Recreation Advisory Board for a three-year term expiring April 17, 2003 is hereby approved.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

APPROVING AN AGREEMENT BETWEEN THE CITY AND CORNHUSKER PLACE TO PROVIDE PROTECTIVE CUSTODY SERVICES - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80286 WHEREAS, the City of Lincoln is desirous of entering into a contract with Cornhusker Place, Inc. for protective custody services for those individuals with alcohol and drug abuse problems.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the Contract for Services between the City of Lincoln, Nebraska and Cornhusker Place, Inc., a copy of which is attached hereto, marked as Attachment "A", and made a part hereof by reference, for the period of one year with two one-year renewal options, under which Cornhusker Place, Inc. will provide protective custody services for those individuals with alcohol and drug abuse problems, is hereby accepted and approved, and the Mayor is authorized to execute said Agreement on behalf of the City.

The City Clerk is hereby directed to transmit fully executed copies of said Contract and Agreement to the Director of Cornhusker Place at 721 "K" Street, Lincoln, Nebraska.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

SETTING HEARING DATE OF MON., JULY 31, 2000 AT 6:30 P.M. ON THE REQUEST OF PLP, L.L.C. DBA "SUN VALLEY BAR & GRILL" FOR AN ADDITION OF THEIR LICENSED PREMISE AT 300 WEST "P" ST. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80287 BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby fixed for Mon., July 31, 2000, at 6:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th St., Lincoln, NE, for the purpose of considering the following App. of PLP, L.L.C. dba "Sun Valley Bar & Grill" for an addition of their licensed premise at 300 West P St.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

SETTING HEARING DATE OF AUG., 14, 2000 AT 1:30 P.M. ON THE APP. OF NEBRASKA ENTERTAINMENT LLC DBA "FOX & HOUND" FOR A RETAIL CLASS "I" LIQUOR LICENSE AT 201 N. 8TH ST. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80288 BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby fixed for Mon., Aug. 14, 2000, at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th St., Lincoln, NE, for the purpose of considering the following App. of Nebraska Entertainment LLC dba "Fox & Hound" for a Retail Class "I" Liquor License at 201 N. 8th Street.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook,

Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

SETTING HEARING DATE OF AUG. 14, 2000 AT 1:30 P.M. ON THE REQUEST OF DAV ROBERT FLANSBURG CHAPTER #7 FOR AN ADDITION OF THEIR LICENSED PREMISE AT 3901 N. 70TH ST. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80289 BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby fixed for Mon., Aug. 14, 2000, at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th St., Lincoln, NE, for the purpose of considering the following App. of DAV Robert Flansburg Chapter #7 for an addition of their licensed premise at 3901 N. 70th Street.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

SETTING HEARING DATE OF AUG. 14, 2000 AT 1:30 P.M. ON THE REQUEST OF HYVEE, INC. DBA "HYVEE FOOD STORE #2" FOR AN ADDITION OF THEIR LICENSED PREMISE AT 2343 N. 48TH ST. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80290 BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby fixed for Mon., Aug. 14, 2000, at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th St., Lincoln, NE, for the purpose of considering the following App. of HyVee, Inc. dba "HyVee Food Store #2" for an addition to their licensed premise at 2343 N. 48th St.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

SETTING HEARING DATE OF MON., AUG 14, 2000 AT 1:30 P.M. ON THE MAN. APP. OF NGAWANG RINCHEN FOR "THE OVEN" AT 201 N. 8TH ST. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption:

A-80291 BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby fixed for Mon., Aug. 14, 2000, at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th St., Lincoln, NE, for the purpose of considering the following Man. App. of Ngawang Rinchen for "The Oven" at 201 N. 8th St.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

ORDINANCES - 1ST & 2ND READING

AMENDING CHAPTER 12.20 OF THE LINCOLN MUNICIPAL CODE RELATING TO TREES AND SHRUBBERY BY ADDING A NEW SECTION NUMBERED 12.20.025 TO PROVIDE FOR THE PLANTING OF STREET TREES ON PRIVATE PROPERTY PURSUANT TO AN EASEMENT AGREEMENT IF THERE IS INSUFFICIENT LAND AVAILABLE FOR THE PLANTING AND PROPER GROWTH OF THE STREET TREE OR TREES IN THE PUBLIC RIGHT-OF-WAY - CLERK read an ordinance, introduced by Jon Camp, amending Chapter 12.20 of the Lincoln Municipal Code relating to trees and shrubbery by adding a new section numbered 12.20.025 to provide for the planting of street trees on private property pursuant to an easement agreement if there is insufficient land available for the planting and proper growth of the street tree or trees in the public right-of-way, the first time.

VACATING A PORTION OF 7TH STREET FROM THE NORTH LINE OF "T" STREET TO THE NORTH LINE OF "U" STREET - CLERK read an ordinance, introduced by Jon Camp, vacating a portion of 7th Street from the north line of "T" Street to the north line of "U" Street, the first time.

AMENDING THE PAY SCHEDULE FOR CERTAIN EMPLOYEE GROUPS BY CHANGING THE PAY RANGES FROM A-16 TO M-04 FOR THE CLASSIFICATIONS OF SANITARY ENGINEER, SUPT. OF SOLID WASTE OPERATIONS, SUPT. OF WATER POLLUTION CONTROL FACILITIES, SUPT. OF WASTEWATER COLLECTION, SUPT. OF WATER PRODUCTION & TREATMENT, AND SUPT. OF WATER DISTRIBUTION - CLERK read an ordinance, introduced by Jon Camp, amending the pay schedule for certain employee groups by changing the pay

ranges from A-16 to M-04 for the classifications of Sanitary Engineer, Supt. of Solid Waste Operations, Supt. of Water Pollution Control Facilities, Supt. of Wastewater Collection, Supt. of Water Production & Treatment, and Supt. of Water Distribution, the first time.

AMENDING THE PAY SCHEDULES FOR CERTAIN EMPLOYEE GROUPS BY ADJUSTING THE HOURLY PAY RANGE SCHEDULE AND SCHEDULES OF ANNUAL, MONTHLY, BIWEEKLY, AND HOURLY PAY RANGE EQUIVALENTS FOR EMPLOYEES OF THE CITY WHOSE CLASSIFICATIONS ARE ASSIGNED TO PAY RANGES PREFIXED BY "E", "X", AND "M" - CLERK read an ordinance, introduced by Jon Camp, amending the pay schedule for certain employee groups by adjusting the hourly pay range schedule and schedules of annual, monthly, biweekly, and hourly pay range equivalents for employees of the City whose classifications are assigned to pay ranges prefixed by "E", "X", and "M", the first time.

AMENDING THE PAY SCHEDULES FOR CERTAIN EMPLOYEE GROUPS BY ADJUSTING THE HOURLY PAY RANGE SCHEDULE AND SCHEDULES OF ANNUAL, BI-WEEKLY, AND HOURLY PAY RANGE EQUIVALENTS FOR EMPLOYEES OF THE CITY WHOSE CLASSIFICATIONS ARE ASSIGNED TO PAY RANGES PREFIXED BY "A" AND "C" - CLERK read an ordinance, introduced by Jon Camp, amending the pay schedules for certain employee groups by adjusting the hourly pay range schedule and schedules of annual, bi-weekly, and hourly pay range equivalents for employees of the City whose classifications are assigned to pay ranges prefixed by "A" and "C", the first time.

AMENDING THE PAY SCHEDULES FOR CERTAIN EMPLOYEE GROUPS BY ADJUSTING THE HOURLY PAY RANGE SCHEDULE AND SCHEDULES OF ANNUAL, BI-WEEKLY, AND HOURLY PAY RANGE EQUIVALENTS FOR EMPLOYEES OF THE CITY WHOSE CLASSIFICATIONS ARE ASSIGNED TO PAY RANGES PREFIXED BY "B" - CLERK read an ordinance, introduced by Jon Camp, amending the pay schedules for certain employee groups by adjusting the hourly pay range schedule and schedules of annual, bi-weekly, and hourly pay range equivalents for employees of the City whose classifications are assigned to pay ranges prefixed by "B", the first time.

AMENDING THE PAY SCHEDULES FOR CERTAIN EMPLOYEE GROUPS BY ADJUSTING THE HOURLY PAY RANGE SCHEDULE AND SCHEDULES OF ANNUAL, BI-WEEKLY, AND HOURLY PAY RANGE EQUIVALENTS FOR EMPLOYEES OF THE CITY WHOSE CLASSIFICATIONS ARE ASSIGNED TO PAY RANGES PREFIXED BY "N" - CLERK read an ordinance, introduced by Jon Camp, amending the pay schedules for certain employee groups by adjusting the hourly pay range schedule and schedules of annual, bi-weekly, and hourly pay range equivalents for employees of the City whose classifications are assigned to pay ranges prefixed by "N", the first time.

AMENDING CHAPTER 2.76 OF THE LINCOLN MUNICIPAL CODE TO MAKE REALLOCATION TO A CLASSIFICATION WITH A HIGHER PAY RANGE CONFORM WITH A PROMOTION AS TO RATE OF PAY FOLLOWING SUCH ACTION; TO DIFFERENTIATE BETWEEN INCREASES RECEIVED AT THE COMPLETION OF ORIGINAL PROBATION BY EMPLOYEES IN GIVEN PAY RANGES; TO DIFFERENTIATE BETWEEN A VOLUNTARY DEMOTION AND THE EMPLOYEE'S RATE OF PAY AS THE RESULT OF SUCH ACTION; TO SIMPLIFY LANGUAGE AND REFLECT NEGOTIATED CHANGES WITH RESPECT TO SICK LEAVE WITH PAY; TO ALLOW EMPLOYEES IN PAY RANGE "X" TO ACCRUE VACATION THE FIRST SIX MONTHS OF EMPLOYMENT; AND TO DEFINE AND EXPAND DEFINITION OF EARLY RETIREMENT - CLERK read an ordinance, introduced by Jon Camp, amending Chapter 2.76 of the Lincoln Municipal Code to make reallocation to a classification with a higher pay range conform with a promotion as to rate of pay following such action; to differentiate between increases received at the completion of original probation by employees in given pay ranges; to differentiate between a voluntary demotion and the employee's rate of pay as the result of such action; to simplify language and reflect negotiated changes with respect to sick leave with pay; to allow employees in range "X" to accrue vacation the first six months of employment; and to define and expand definition of early retirement, the first time.

DEDICATING THE NORTH 33RD STREET RIGHT-OF-WAY GENERALLY LOCATED NORTH OF SUPERIOR STREET - CLERK read an ordinance, introduced by Jon Camp, dedicating the North 33rd Street right-of-way generally located north of Superior Street the first time.

ACCEPTING THE OFFER OF NORTH 33RD, L.L.C. TO DEDICATE NORTH 33RD STREET RIGHT-OF-WAY GENERALLY LOCATED NORTH OF SUPERIOR STREET - CLERK read an ordinance, introduced by Jon Camp, accepting the offer of North 33rd, L.L.C. to

dedicate North 33rd Street right-of-way generally located north of Superior Street, the first time.

ACCEPTING THE OFFER OF LANCASTER COUNTY SCHOOL DISTRICT 001 AKA LINCOLN PUBLIC SCHOOLS TO DEDICATE NORTH 33RD STREET RIGHT-OF-WAY GENERALLY LOCATED NORTH OF SUPERIOR STREET - CLERK read an ordinance, introduced by Jon Camp, accepting the offer of Lancaster County School District 001 aka Lincoln Public Schools to dedicate North 33rd Street right-of-way generally located north of Superior Street, the first time.

ACCEPTING THE OFFER OF DENNIS R. SCHWORER TO DEDICATE NORTH 33RD STREET RIGHT-OF-WAY GENERALLY LOCATED NORTH OF SUPERIOR STREET - CLERK read an ordinance, introduced by Jon Camp, accepting the offer of Dennis R. Schworer to dedicate North 33rd Street right-of-way generally located north of Superior Street, the first time.

APPROVING A LEASE OF PROPERTY GENERALLY LOCATED AT 14TH AND MILITARY ROAD FROM THE STATE OF NEBRASKA FOR 60 YEARS TO CONSTRUCT A TELECOMMUNICATIONS TOWER FOR THE 911 CENTER - PRIOR to reading:

COOK Moved to suspend the rules to have 2nd & 3rd Reading on 7/31/00.
Seconded by Camp & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

CLERK Read an ordinance, introduced by Jon Camp, approving a lease of property generally located at 14th and Military Road from the State of Nebraska for 60 years to construct a telecommunications tower for the 911 Center, the first time.

RENAMING APPLECREEK RD. AS "VICTORY LN." GENERALLY LOCATED WEST OFF OF SUN VALLEY BLVD., NORTH OF W. "P" ST. - DEPUTY CLERK read an ordinance, introduced by Coleen Seng, changing the name of Applecreek Rd. to Victory Ln. located west off of Sun Valley Blvd., north of W. "P" St., as recommended by the Street Name Committee, the second time.

MISCELLANEOUS BUSINESS

PENDING LIST -

APPROVING OR DENYING A REQUESTED TRANSFER OF THE CABLE TELEVISION FRANCHISE FROM A SUBSIDIARY OF TIME WARNER INC. TO AOL TIME WARNER INC. - CLERK requested a motion to remove Bill No. 00R-140 from Pending to have Public Hearing on 7/31/00.

FORTENBERRY So moved.
Seconded by Cook & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

CAMP Moved to extend the Pending List for 1 week.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

UPCOMING RESOLUTIONS

APPROVING THE DOWNTOWN LINCOLN ASSOCIATION BUDGET FOR FY 2000-2001 MANAGEMENT AND MAINTENANCE DISTRICTS - CLERK requested a motion to delay Public Hearing on Bill No. 00R-197 to 8/7/00.

COOK So moved.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

CAMP Moved to approve the resolutions to have Public Hearing on July 31, 2000.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

ADJOURNMENT

2:02 P.M.

CAMP Moved to adjourn the City Council Meeting of July 24, 2000.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Fortenberry, McRoy, Seng, Shoecraft; NAYS: None; ABSENT: Johnson.

So ordered.

Paul Malzer, City Clerk

Judy Roscoe, Office Assistant III